



Feast of James the Apostle

(Eighth Sunday after Trinity)

25th July 2021



Photo by Joseph Hooper at freely.com

10.00am Parish Eucharist *(All Saints' Church – in-person)*

10.00am Parish Mass *(St Augustine's Church – in-person)*

STAY IN-TOUCH/CONNECTED

Weekly Email: email Timothy (revtimiller@gmail.com) or go to our website to sign up

Website: allsaintsn6.church

Instagram: AllSaintsN6

Facebook: @allsaintsn6

Twitter: @AllSaintsN6

Please stand at bell and remain standing for the opening hymn.

**** As we're not yet permitted to sing together, please enjoy the choir singing our opening and closing hymns ****

OPENING HYMN: The King of love my shepherd is

by Henry Williams Baker; sung by members of the All Saints' Choir, organ played by Chris Harris

CHOIR *The King of love my shepherd is,
whose goodness faileth never.
I nothing lack if I am his,
and he is mine forever.*

*Where streams of living water flow,
my ransomed soul he leadeth;
and where the verdant pastures grow,
with food celestial feedeth.*

*Thou spreadst a table in my sight;
thy unction grace bestoweth;
and oh, what transport of delight
from thy pure chalice floweth!*

*And so through all the length of days,
thy goodness faileth never;
Good Shepherd, may I sing thy praise
within thy house forever.*

THE GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

ALL Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ
be with you

ALL And also with you.

WELCOME

THE KYRIE: *The minister invites us to bring our confession before God:*

Our Lord Jesus Christ has told us that to enter the kingdom of heaven we must be born again of water and the Spirit, and has given us baptism as the sign and seal of this new birth. Here we are washed by the Holy Spirit and made clean. Here we are clothed with Christ, dying to sin that we may live his risen life. As children of God, we have a new dignity and God calls us to fullness of life.

Lord, have mercy.

ALL Lord, have mercy.

Christ, have mercy.

ALL Christ, have mercy.

Lord, have mercy.

ALL Lord, have mercy.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL Amen.

THE GLORIA

**ALL Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

COLLECT

Merciful God, whose holy apostle Saint James, leaving his father and all that he had, was obedient to the calling of your Son Jesus Christ and followed him even to death: help us, forsaking the false attractions of the world, to be ready at all times to answer your call without delay; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

ALL Amen.

Please be seated

FIRST READING: Acts 11.27-12.2

At that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul.

About that time King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword.

The reader says

This is the word of the Lord.

ALL Thanks be to God.

CANTICLE: Psalm 126

ALL The Lord has indeed done great things for us.

When the Lord restored the fortunes of Zion,
then were we like those who dream.
Then was our mouth filled with laughter
and our tongue with songs of joy.
Then said they among the nations,
'The Lord has done great things for them.'
The Lord has indeed done great things for us,
and therefore we rejoiced.

ALL The Lord has indeed done great things for us.

Restore again our fortunes, O Lord,
as the river beds of the desert.
Those who sow in tears
shall reap with songs of joy.
Those who go out weeping, bearing the seed,
will come back with shouts of joy,
bearing their sheaves with them.

ALL The Lord has indeed done great things for us.

THE GOSPEL: Matthew 20.20-28- *Please stand as the choir sings the Gospel Acclamation.*

The Lord be with you,

ALL and also with you.

Hear the gospel of our Lord Jesus Christ according to Matthew.

ALL Glory to you, O Lord.

Then the mother of the sons of Zebedee came to him with her sons, and kneeling before him, she asked a favour of him. And he said to her, 'What do you want?' She said to him, 'Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom.' But Jesus answered, 'You do not know what you are asking. Are you able to drink the cup that I am about to drink?' They said to him, 'We are able.' He said to them, 'You will indeed drink my cup, but to sit at my right hand and at my left, this is not mine to grant, but it is for those for whom it has been prepared by my Father.'

When the ten heard it, they were angry with the two brothers. But Jesus called them to him and said, 'You know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them. It will not be so among you; but whoever wishes to be great among you must be your servant, and whoever wishes to be first among you must be your slave; just as the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

At the end of the Gospel:

This is the Gospel of the Lord.

ALL Praise to you, O Christ.

SERMON: Revd Nigel Taylor (Edmonton Area Director of Ministry)

PROFESSION OF FAITH

Brothers and sisters, let us profess together the faith of the Church.

**ALL I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

INTERCESSIONS

In the power of the Spirit and in union with Christ, let us pray to the Father.

Please sit or kneel as we pray. The following responses may be used:

Lord in your mercy, or Lord hear us,

ALL hear our prayer. Lord graciously hear us.

The prayers may conclude with:

Merciful Father,

**ALL accept these prayers for the sake of your Son,
our Saviour, Jesus Christ.
Amen.**

PEACE

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you

ALL and also with you.

THE PREPARATION OF THE TABLE

Be present, be present, Lord Jesus Christ, our risen high priest;
make yourself known in the breaking of bread.

ALL Amen.

EUCCHARISTIC PRAYER

The Lord be with you

ALL and also with you.

Lift up your hearts.

ALL We lift them to the Lord.

Let us give thanks to the Lord our God.

ALL It is right to give thanks and praise.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

ALL **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

ALL **Christ has died. Christ is risen. Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

ALL **Amen.**

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us

ALL **Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
Lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
forever and ever.
Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

ALL **Though we are many, we are one body,
because we all share in one bread.**

AGNUS DEI

ALL **Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

GIVING OF COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

ALL **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

During the COVID pandemic, please maintain physical distancing when you come up to receive communion (bread only). If you prefer, remain in your seat and the priest will come to you.

POST COMMUNION PRAYERS

Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord.

ALL **Amen.**

ALL **Almighty God, we thank you for feeding us with the body and blood
of your Son Jesus Christ. Through him we offer you our souls and
bodies to be a living sacrifice. Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

NOTICES

CLOSING HYMN: All for Jesus!

by Charles Wesley; sung by members of the All Saints' Choir, organ played by Chris Harris

CHOIR *All for Jesus! all for Jesus!
This our song shall ever be:
you our only hope, our Savior,
yours the love that sets us free!*

*All for Jesus: you will give us
strength to serve you hour by hour;
none can move us from your presence
while we trust your grace and power.*

*All for Jesus, all for Jesus,
all our talents and our powers,
all our thoughts and words and actions,
all our passing days and hours.*

*All for Jesus, all for Jesus!
This the Church's song shall be
till at last her children gather,
one in him eternally.*

BLESSING AND DISMISSAL

ALL The Lord be with you.
And also with you.

The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

ALL **Amen.**

ALL Go in peace to love and serve the Lord.
In the name of Christ.

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Our worship has ended. Now our service begins.

The revised guidance for places of worship (from the Church of England) has just been issued. As we look towards the next step of release from lockdown on Monday 19th July, I am sure that this will be, for many people in many different ways, both welcome news and also a place of anxiety around the uncertainty of the times. You will be aware that we are moving from legal requirements towards personal responsibility. As a worshipping community, which seeks to create a welcome and safe space for all who come, we need to take our next steps together.

Could you please email me (revtimiller@gmail.com) to let me know how you are feeling about the restrictions being lifted? What would you like to see in the church (with regards to masks and social distancing)? Are you ready to join back in with corporate singing? And, would you be willing to sing if it was still under the provision that masks are worn indoors?

Any thoughts and contributions about this relaxation and how it may affect our worshipping life is welcome. Please note: you may get an out of office reply from my email but I will make sure it gets to the right place :)

Suggested Recommendations from Sunday 25th July:

- We will ask people to continue to wear face coverings indoors unless exempt.
- We encourage people to be mindful that some of those around them may wish to carry on maintaining social distancing while seated. We will maintain the one-way system for receiving Communion.
- Congregational hymn singing returns - singing will be possible through face coverings.
- We will continue to provide hand sanitiser on entry and before Communion for those who wish to use it.
- We will continue to only offer wafers but not wine during the Eucharist.
- We continue to stay in our places and share the Peace in non-physical ways.

One way or another, these will be under constant review so please check here for any updates.

Timothy will be on annual leave from Sunday 18th July until Saturday 31st July. During this time, for pastoral emergencies you can contact Alastair (ajmmckay@gmail.com) or Kunle (kunle.ayodeji@stmichaelshighgate.org); for anything to do with the building or church grounds please speak with Austen (austen.worth@gosh.nhs.uk) or Anja (hall.allsaintsn6@gmail.com).

August, as a quieter month, offers us the opportunity to gather the smaller Sunday congregations together. For the first four weeks of August, we will be having joint-10am services across All Saints' and St Augustine's - the pattern will be as follows:

Sunday 1st August - St Augustine's (incense will be used at this service)

Sunday 8th August - All Saints'

Sunday 15th August - St Augustine's (incense will be used at this service)

Sunday 22nd August - All Saints'

Sunday 29th August - return to separate Sunday services

12 Disciples

C B W S R I U H F N E T S E J S J
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 N A T H A N I E L E N T H O M A S

Simon Peter	James the Elder	James the Less	John
Simon the Zealot	Andrew	Thomas	Philip
Matthew preaching chosen boat	Nathaniel follow nets	Jude teaching fisherman	Judas Iscariot twelve disciple

SERVICES THIS WEEK

Monday 26th July

Anne and Joachim, parents of the Blessed Virgin Mary

9.15am

Morning Prayer (at All Saints')

Tuesday 27th July

Brooke Foss Westcott, bishop, teacher of the faith, 1901

No services today

Wednesday 28th July

9.15am

Morning Prayer (at All Saints')

Thursday 29th July

Mary, Martha and Lazarus, companions of Our Lord

No services today

Friday 30th July

William Wilberforce, social reformer, Olaudah Equiano and Thomas Clarkson, anti-slavery campaigners, 1833, 1797 and 1846

No services today

Saturday 31st July

Ignatius of Loyola, founder of the Society of Jesus, 1556

No services today

Sunday 1st August

Ninth Sunday after Trinity

10.00am

Joint Parish Mass: St Augustine's Church (N6 5BH) ONLY