



# Fifth Sunday after Trinity

4<sup>th</sup> July 2021



Image found at: <https://fireonyourhead.libsyn.com/do-you-have-a-thorn-in-the-flesh>

**10.00am Parish Eucharist** (All Saints' Church – in-person)

**10.00am Parish Mass** (St Augustine's Church – in-person)

**PLEASE NOTE:** both St Augustine's and All Saints' churches are now open for public worship.

We will aim to regularly stream services via Facebook Live and can be found by going to:  
<http://www.facebook.com/allsaintsn6> or <http://www.facebook.com/saintaugustineshighgate> )

or can be watched on YouTube by going to:

[https://www.youtube.com/channel/UCnyOdBv-VWg8TDtnmfgQPGw?view\\_as=subscriber](https://www.youtube.com/channel/UCnyOdBv-VWg8TDtnmfgQPGw?view_as=subscriber)

## STAY IN-TOUCH/CONNECTED

Weekly Email: email Timothy (revtimiller@gmail.com) or go to our website to sign up

Website: [allsaintsn6.church](http://allsaintsn6.church)

Instagram: AllSaintsN6

Facebook: @allsaintsn6

Twitter: @AllSaintsN6

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*Please stand at bell and remain standing for the opening hymn.*

*\*\*\* As we're not yet permitted to sing together,  
please enjoy the choir singing our opening and closing hymns \*\*\**

### **OPENING HYMN:** O Lord, my God

*by Karl Boberg, trans. Stuart K. Hine; sung by members of the All Saints' Choir, organ played by Chris Harris*

**CHOIR** O Lord, my God, when I in awesome wonder  
consider all the works thy hand hath made.  
I see the stars, I hear the rolling thunder,  
thy pow'r throughout the universe displayed.

#### **Refrain:**

*Then sings my soul, my Saviour God, to thee:  
how great thou art, how great thou art.  
Then sings my soul, my Saviour God, to thee;  
how great thou art, how great thou art.*

*And when I think that God, his Son not sparing,  
sent him to die, I scarce can take it in  
that on the cross, my burden gladly bearing,  
he bled and died to take away my sin:*

#### **(Refrain)**

*When Christ shall come with shout of acclamation  
and take me home, what joy shall fill my heart;  
When I shall bow in humble adoration,  
and there proclaim: my God, how great thou art.*

#### **(Refrain)**

## THE GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

**ALL** Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ  
be with you

**ALL** And also with you.

## WELCOME

**THE KYRIE:** *The minister invites us to bring our confession before God:*

**ALL**        **Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son, Jesus Christ,  
who died for us, forgive us all that is past,  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

Lord, have mercy.

**ALL**        **Lord, have mercy.**

Christ, have mercy.

**ALL**        **Christ, have mercy.**

Lord, have mercy.

**ALL**        **Lord, have mercy.**

Almighty God, who forgives all who truly repent, have mercy upon you,  
pardon and deliver you from all your sins, confirm and strengthen you in  
all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**ALL**        **Amen.**

## THE GLORIA

**ALL**        **Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

## COLLECT

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayer which we offer for all your faithful people, that in their vocation and ministry they may serve you in holiness and truth to the glory of your name; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**ALL**      **Amen.**

*Please be seated*

## FIRST READING: 2 Corinthians 12.2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, ‘My grace is sufficient for you, for power is made perfect in weakness.’ So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

*The reader says*

This is the word of the Lord.

**ALL**      **Thanks be to God.**

## CANTICLE: Psalm 123

**ALL**      **Our eyes look to the Lord our God, until he has mercy upon us.**

To you I lift up my eyes,

    O you who are enthroned in the heavens!

As the eyes of servants

    look to the hand of their master,

as the eyes of a maid

    to the hand of her mistress,

so our eyes look to the Lord our God,

    until he has mercy upon us.

**ALL Our eyes look to the Lord our God, until he has mercy upon us.**

Have mercy upon us, O Lord, have mercy upon us,  
for we have had more than enough of contempt.  
Our soul has had more than its fill  
of the scorn of those who are at ease,  
of the contempt of the proud.

**ALL Our eyes look to the Lord our God, until he has mercy upon us.**

**THE GOSPEL:** Mark 6.1-13

*Please stand as the choir sings the Gospel Acclamation.*

The Lord be with you,

**ALL and also with you.**

Hear the gospel of our Lord Jesus Christ according to Mark.

**ALL Glory to you, O Lord.**

He left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

*At the end of the Gospel:*

This is the Gospel of the Lord.

**ALL Praise to you, O Christ.**

**SERMON:** Revd Dr Alastair McKay

## PROFESSION OF FAITH

Brothers and sisters, let us profess together the faith of the Church.

**ALL** I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.

## INTERCESSIONS

In the power of the Spirit and in union with Christ, let us pray to the Father.

*Please sit or kneel as we pray. The following responses may be used:*

Lord in your mercy,                      or                      Lord hear us,  
**ALL**                      **hear our prayer.**    **Lord graciously hear us.**

*The prayers may conclude with:*

Merciful Father,  
**ALL**                      **accept these prayers for the sake of your Son,**  
**our Saviour, Jesus Christ.**  
Amen.

## PEACE

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you

**ALL**                      **and also with you.**

## THE PREPARATION OF THE TABLE

Be present, be present, Lord Jesus Christ, our risen high priest;  
make yourself known in the breaking of bread.

**ALL**                      **Amen.**

## **EUCCHARISTIC PRAYER**

**ALL** The Lord be with you  
**and also with you.**

Lift up your hearts.  
**ALL We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**ALL It is right to give thanks and praise.**

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

**ALL Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:  
**ALL Christ has died. Christ is risen. Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

**ALL Amen.**

### **THE LORD'S PRAYER**

Let us pray with confidence as our Saviour has taught us

**ALL Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us.  
Lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
forever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

We break this bread to share in the body of Christ.

**ALL Though we are many, we are one body,  
because we all share in one bread.**

### **AGNUS DEI**

**ALL Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.**



## GIVING OF COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

**ALL Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*During the COVID pandemic, please maintain physical distancing when you come up to receive communion (bread only). If you prefer, remain in your seat and the priest will come to you.*

## POST COMMUNION PRAYERS

Grant, O Lord, we beseech you, that the course of this world may be so peaceably ordered by your governance, that your Church may joyfully serve you in all godly quietness; through Jesus Christ our Lord.

**ALL Amen.**

**ALL Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## NOTICES

**CLOSING HYMN:** Love divine, all loves excelling  
*by Charles Wesley; sung by members of the All Saints' Choir, organ played by Chris Harris*

**CHOIR** *Love divine, all loves excelling  
joy of heav'n, to earth come down,  
fix in us thy humble dwelling,  
all thy faithful mercies crown.*

*Jesu, thou art all compassion,  
pure unbounded love thou art;  
visit us with thy salvation,  
enter ev'ry trembling heart.*

*Finish then thy new creation,  
pure and spotless let us be;  
let us see thy great salvation  
perfectly restored in thee.*

*Changed from glory into glory,  
till in heav'n we take our place,  
till we cast our crowns before thee,  
lost in wonder, love, and praise.*

## BLESSING AND DISMISSAL

**ALL** The Lord be with you  
**and also with you.**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**ALL** **Amen.**

Go in peace to love and serve the Lord.

**ALL** **In the name of Christ. Amen.**

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**Our worship has ended. Now our service begins.**

**Please note:** Timothy will be on annual leave from Sunday 18<sup>th</sup> July until Saturday 31<sup>st</sup> July.



**Jesus picked 12 men to be His disciples.**

# Jesus Sends Out the Twelve

These were his instructions: "Take nothing for the journey except a staff—no bread, no bag, no money in your belts. Mark 6:8 (NIV)

Based on Mark 6:6-13 (NIV)



Calling the Twelve to him, he sent them out two by two.

Mark 6:7 (NIV)

O J B B L Q D T U N I C Y H A  
S X H A O R R Y R C M B R L H  
T K L G B X O J G E Q L P C T  
A M B J O U R N E Y P R O Q M  
F V P R E A C H A J X E P R Q  
F I R P E C H H N E E N N L P  
M L K P V A W F O D U S J T M  
G L W W C K D S Q D S A U J A  
C A Y T T E A C H I N G O S W  
T G P A O E V I L S M O N E Y  
W E R K O T S P I R I T S Y S  
E L J E A U T H O R I T Y R T  
L H P J Q H E A L E D T K N P  
V F S A N D A L S O T M E W V  
E Q F Y N O T H I N G S Z Z X

AUTHORITY	TWELVE	TAKE	REPENT	SANDALS
SPIRITS	JESUS	TUNIC	MONEY	BAG
EVIL	VILLAGE	JOURNEY	BREAD	HEALED
TEACHING	STAFF	SENT	PREACH	NOTHING

## SERVICES THIS WEEK

**Monday 5<sup>th</sup> July**

**9.05am**

Meditative Morning Prayer (at All Saints' and Facebook)

**Tuesday 6<sup>th</sup> July**

*Thomas More, scholar, and John Fisher, bishop,  
martyrs, 1535*

**10.30am**

Morning Prayer (on Zoom and Facebook)

**Wednesday 7<sup>th</sup> July**

*No services today*

**Thursday 8<sup>th</sup> July**

**10.30am**

Contemplative Morning Prayer (on Zoom and Facebook)

**Friday 9<sup>th</sup> July**

*No services today*

**Saturday 10<sup>th</sup> July**

*No services today*

**Sunday 11<sup>th</sup> July**

**Sixth Sunday after Trinity**

**10.00am**

**Parish Eucharist: All Saints' Church (N6 4QH)**

**10.00am**

**Parish Mass: St Augustine's Church (N6 5BH)**