



# Seventh Sunday after Trinity

18<sup>th</sup> July 2021



*Photo by Benjamin Davies – freely.com*

**10.00am Parish Eucharist** (All Saints' Church – in-person)

**10.00am Parish Mass** (St Augustine's Church – in-person)

## STAY IN-TOUCH/CONNECTED

Weekly Email: email Timothy (revtimiller@gmail.com) or go to our website to sign up

Website: allsaintsn6.church Instagram: AllSaintsN6

Facebook: @allsaintsn6 Twitter: @AllSaintsN6

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*Please stand at bell and remain standing for the opening hymn.*

*\*\*\* As we're not yet permitted to sing together, please enjoy the choir singing our opening and closing hymns \*\*\**

## **OPENING HYMN:** Eternal Ruler of ceaseless round

*by John White Chadwick; sung by members of the All Saints' Choir, organ played by Chris Harris*

**CHOIR** *Eternal Ruler of the ceaseless round  
of circling planets singing on their way;  
guide of the nations from the night profound  
into the glory of the perfect day;  
rule in our hearts, that we may ever be  
guided and strengthened and upheld by thee.*

*We are of thee, the children of thy love,  
the brothers of thy well-belovèd Son;  
descend, O Holy Spirit, like a dove,  
into our hearts, that we may be as one:  
as one with thee, to whom we ever tend;  
as one with him, our Brother and our Friend.*

*We would be one in hatred of all wrong,  
one in our love of all things sweet and fair,  
one with the joy that breaketh into song,  
one with the grief that trembles into prayer,  
one in the power that makes thy children free  
to follow truth, and thus to follow thee.*

*O clothe us with thy heavenly armour, Lord,  
thy trusty shield, thy sword of love divine;  
our inspiration be thy constant word;  
we ask no victories that are not thine:  
give or withhold, let pain or pleasure be;  
enough to know that we are serving thee.*

## **THE GREETING**

In the name of the Father, and of the Son, and of the Holy Spirit.

**ALL** **Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ  
be with you

**ALL** **And also with you.**

## WELCOME

**THE KYRIE:** *The minister invites us to bring our confession before God:*

**ALL**        **Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son, Jesus Christ,  
who died for us, forgive us all that is past,  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

Lord, have mercy.

**ALL**        **Lord, have mercy.**

Christ, have mercy.

**ALL**        **Christ, have mercy.**

Lord, have mercy.

**ALL**        **Lord, have mercy.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**ALL**        **Amen.**

## THE GLORIA

**ALL**        **Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

## COLLECT

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**ALL**      **Amen.**

*Please be seated*

## FIRST READING: Jeremiah 23.1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore, thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: 'It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The LORD is our righteousness.'

*The reader says*

This is the word of the Lord.

**ALL**      **Thanks be to God.**

## CANTICLE: Psalm 23

**ALL**      **The Lord is my shepherd; I shall not be in want.**

The Lord is my shepherd; therefore can I lack nothing.

He makes me lie down in green pastures  
and leads me beside still waters.

**ALL**      **The Lord is my shepherd; I shall not be in want.**

He shall refresh my soul  
and guide me in the paths of righteousness for his name's sake.  
Though I walk through the valley of the shadow of death,  
I will fear no evil; for you are with me;  
your rod and your staff, they comfort me.

**ALL**      **The Lord is my shepherd; I shall not be in want.**

You spread a table before me  
in the presence of those who trouble me;  
you have anointed my head with oil  
and my cup shall be full.  
Surely goodness and loving mercy shall follow me  
all the days of my life,  
and I will dwell in the house of the Lord for ever.

**ALL      The Lord is my shepherd; I shall not be in want.**

**THE GOSPEL:** Mark 6.30-34, 53-56

*Please stand as the choir sings the Gospel Acclamation.*

The Lord be with you,

**ALL      and also with you.**

Hear the gospel of our Lord Jesus Christ according to Mark.

**ALL      Glory to you, O Lord.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*At the end of the Gospel:*

This is the Gospel of the Lord.

**ALL      Praise to you, O Christ.**

**SERMON:** Revd Dr Alastair McKay

**MUSIC FOR REFLECTION**

## PROFESSION OF FAITH

We stand and profess together the faith of the Church.

**ALL** I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.

## INTERCESSIONS

In the power of the Spirit and in union with Christ, let us pray to the Father.

*Please sit or kneel as we pray. The following responses may be used:*

Lord in your mercy,                      or                      Lord hear us,  
**ALL**                      **hear our prayer.**    **Lord graciously hear us.**

*The prayers may conclude with:*

Merciful Father,  
**ALL**                      **accept these prayers for the sake of your Son,**  
**our Saviour, Jesus Christ.**  
Amen.

## PEACE

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you  
**ALL**                      **and also with you.**

## THE PREPARATION OF THE TABLE

Be present, be present, Lord Jesus Christ, our risen high priest;  
make yourself known in the breaking of bread.

**ALL Amen.**

## EUCCHARISTIC PRAYER

The Lord be with you

**ALL and also with you.**

Lift up your hearts.

**ALL We lift them to the Lord.**

Let us give thanks to the Lord our God.

**ALL It is right to give thanks and praise.**

Father, we give you thanks and praise through your beloved Son  
Jesus Christ, your living Word, through whom you have created all  
things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the  
blessed Virgin, he lived on earth and went about among us; he  
opened wide his arms for us on the cross; he put an end to death by  
dying for us; and revealed the resurrection by rising to new life; so he  
fulfilled your will and won for you a holy people.

Therefore, with angels and archangels, and with all the company of  
heaven, we proclaim your great and glorious name, for ever praising  
you and saying:

**ALL Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the  
power of your Holy Spirit, and according to your holy will, these gifts of  
bread and wine may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed, took bread and gave  
you thanks; he broke it and gave it to his disciples, saying: Take, eat;  
this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;  
he gave it to them, saying: Drink this, all of you; this is my blood of the  
new covenant, which is shed for you and for many for the forgiveness  
of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

**ALL Christ has died. Christ is risen. Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

**ALL Amen.**

### **THE LORD'S PRAYER**

Let us pray with confidence as our Saviour has taught us

**ALL Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us.  
Lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
forever and ever.  
Amen.**

### **THE BREAKING OF THE BREAD**

We break this bread to share in the body of Christ.

**ALL Though we are many, we are one body,  
because we all share in one bread.**

### **AGNUS DEI**

**ALL Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.**



## GIVING OF COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

**ALL Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*During the COVID pandemic, please maintain physical distancing when you come up to receive communion (bread only). If you prefer, remain in your seat and the priest will come to you.*

## POST COMMUNION PRAYERS

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever.

**ALL Amen.**

**ALL Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## NOTICES

### **CLOSING HYMN:** Glory be to Jesus

*from 'Viva, viva, Gestu;', 18<sup>th</sup> cent. Trans. Edward Caswell;*

*sung by members of the All Saints' Choir, organ played by Chris Harris*

*CHOIR Glory be to Jesus,  
who, in bitter pains  
poured for me the lifeblood  
from his sacred veins!*

*Grace and life eternal  
in that blood I find;  
blest be his compassion,  
infinitely kind!*

*There the fainting spirit  
drinks of life her fill;  
there, as in a fountain,  
laves herself at will.*

*Lift we, then, our voices,  
swell the mighty flood,  
louder still and louder  
praise the precious blood!*

## BLESSING AND DISMISSAL

The Lord be with you.

**ALL**      **And also with you.**

The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**ALL**      **Amen.**

Go in peace to love and serve the Lord.

**ALL**      **In the name of Christ.**

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**Our worship has ended. Now our service begins.**

## NOTICES

**Timothy will be on annual leave from Sunday 18<sup>th</sup> July until Saturday 31<sup>st</sup> July.** During this time, for pastoral emergencies you can contact Alastair (ajmmckay@gmail.com) or Kunle (kunle.ayodeji@stmichaelshighgate.org); for anything to do with the building or church grounds please speak with Austen (austen.worth@gosh.nhs.uk) or Anja ([hall.allsaintsn6@gmail.com](mailto:hall.allsaintsn6@gmail.com)).

**August, as a quieter month, offers us the opportunity to gather the smaller Sunday congregations together.** For the first four weeks of August, we will be having joint-10am services across All Saints' and St Augustine's; the pattern will be as follows:  
Sunday 1st August - St Augustine's  
Sunday 8th August - All Saints'  
Sunday 15th August - St Augustine's  
Sunday 22nd August - All Saints'  
Sunday 29th August - return to separate Sunday services

**The revised guidance for places of worship (from the Church of England) has just been issued.** As we look towards the next step of release from lockdown on Monday 19th July, I am sure that this will be, for many people in many different ways, both welcome news and also a place of anxiety around the uncertainty of the times. You will be aware that we are moving from legal requirements towards personal responsibility. As a worshipping community, which seeks to create a welcome and safe space for all who come, we need to take our next steps together.

Could you please email me (revtimiller@gmail.com) to let me know how you are feeling about the restrictions being lifted? What would you like to see in the church (with regards to masks and social distancing)? Are you ready to join back in with corporate singing? And, would you be willing to sing if it was still under the provision that masks are worn indoors?

Any thoughts and contributions about this relaxation and how it may affect our worshipping life is welcome. Please note: you may get an out of office reply from my email but I will make sure it gets to the right place :)

#### **Considered Recommendations from Sunday 25<sup>th</sup> July:**

- We will ask people to continue to wear face coverings indoors unless exempt.
- We encourage people to be mindful that some of those around them may wish to carry on maintaining social distancing while seated. We will maintain the one-way system for receiving Communion.
- Congregational hymn singing returns - singing will be possible through face coverings.
- We will continue to provide hand sanitiser on entry and before Communion for those who wish to use it.
- We will continue to only offer wafers but not wine during the Eucharist.
- We continue to stay in our places and share the Peace in non-physical ways.

One way or another, these will be under constant review so please check here for any updates.

## SERVICES THIS WEEK

**Monday 19<sup>th</sup> July**

*Gregory, bishop, and his sister Macrina, deaconess,  
teachers of the faith, c.394 and c.379*

**9.15am**

Morning Prayer (at All Saints')

**Tuesday 20<sup>th</sup> July**

*Margaret of Antioch, martyr, 4<sup>th</sup> cent.;  
Bartolomé de las Casas, apostle to the Indies, 1566*

*No services today*

**Wednesday 21<sup>st</sup> July**

**9.15am**

Morning Prayer (at All Saints')

**Thursday 22<sup>nd</sup> July**

*Mary Magdalene*

*No services today*

**Friday 23<sup>rd</sup> July**

*Bridget, abbess, 1373*

*No services today*

**Saturday 24<sup>th</sup> July**

*No services today*

**Sunday 25<sup>th</sup> July**

**Eighth Sunday after Trinity (James the Apostle)**

**10.00am**

**Parish Eucharist: All Saints' Church (N6 4QH)**

**10.00am**

**Parish Mass: St Augustine's Church (N6 5BH)**