

Sixth Sunday after Trinity

11th July 2021



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10.00am Parish Eucharist with Baptism and Blessing of a Baby
(All Saints' Church – in-person)

10.00am Parish Mass (St Augustine's Church – in-person)

PLEASE NOTE: both St Augustine's and All Saints' churches are now open for public worship.

We will aim to regularly stream services via Facebook Live and can be found by going to:
<http://www.facebook.com/allsaintsn6> or <http://www.facebook.com/saintaugustineshighgate>)

or can be watched on YouTube by going to:

https://www.youtube.com/channel/UCnyOdBv-VWg8TDtnmfgQPGw?view_as=subscriber

STAY IN-TOUCH/CONNECTED

Weekly Email: email Timothy (revtimiller@gmail.com) or go to our website to sign up

Website: allsaintsn6.church

Instagram: [AllSaintsN6](https://www.instagram.com/AllSaintsN6)

Facebook: [@allsaintsn6](https://www.facebook.com/allSaintsN6)

Twitter: [@AllSaintsN6](https://twitter.com/AllSaintsN6)

Please stand at bell and remain standing for the opening hymn.

**** As we're not yet permitted to sing together, please enjoy the choir singing our opening and closing hymns ****

OPENING HYMN: Praise, my soul, the King of Heaven!

by Henry Francis Lyte (based on Psalm 103);

sung by members of the All Saints' Choir, organ played by Chris Harris

CHOIR *Praise, my soul, the King of heaven!
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
who like me his praise should sing?
Praise him! Praise him!
Praise him! Praise him!
Praise the everlasting King!*

*Praise him for his grace and favour
to our fathers in distress;
praise him still the same as ever,
slow to chide and swift to bless.
Praise him! Praise him!
Praise him! Praise him!
Glorious in his faithfulness!*

*Father-like, he tends and spares us,
Well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes:
Praise him! Praise him!
Praise him! Praise him!
Widely as his mercy flows!*

*Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Praise him! Praise him!
Praise him! Praise him!
Praise with us the God of grace!*

THE GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

ALL Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ
be with you

ALL And also with you.

WELCOME

THE KYRIE: *The minister invites us to bring our confession before God:*

Our Lord Jesus Christ has told us that to enter the kingdom of heaven we must be born again of water and the Spirit, and has given us baptism as the sign and seal of this new birth. Here we are washed by the Holy Spirit and made clean. Here we are clothed with Christ, dying to sin that we may live his risen life. As children of God, we have a new dignity and God calls us to fullness of life.

Lord, have mercy.

ALL Lord, have mercy.

Christ, have mercy.

ALL Christ, have mercy.

Lord, have mercy.

ALL Lord, have mercy.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL Amen.

THE GLORIA

ALL Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

COLLECT

Creator God, you made us all in your image: may we discern you in all that we see, and serve you in all that we do; through Jesus Christ our Lord.

ALL **Amen.**

Please be seated

FIRST READING: Amos 7.7-15

This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. And the Lord said to me, 'Amos, what do you see?' And I said, 'A plumb-line.' Then the Lord said, 'See, I am setting a plumb-line
in the midst of my people Israel;
I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword.'

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, 'Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, "Jeroboam shall die by the sword, and Israel must go into exile away from his land." '

And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.'

Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycomore trees, and the Lord took me from following the flock, and the Lord said to me, "Go, prophesy to my people Israel."

The reader says

This is the word of the Lord.

ALL **Thanks be to God.**

CANTICLE: Psalm 85.8-end

ALL **Show us your mercy, O Lord, and grant us your salvation.**

I will listen to what the LORD God will say,
for he shall speak peace to his people and to the faithful,
that they turn not again to folly.

Truly, his salvation is near to those who fear him,
that his glory may dwell in our land.

ALL **Show us your mercy, O Lord, and grant us your salvation.**

Mercy and truth are met together,
righteousness and peace have kissed each other;
Truth shall spring up from the earth
and righteousness look down from heaven.

ALL Show us your mercy, O Lord, and grant us your salvation.

The LORD will indeed give all that is good,
and our land will yield its increase.
Righteousness shall go before him
and direct his steps in the way.

ALL Show us your mercy, O Lord, and grant us your salvation.

THE GOSPEL: Mark 6.14-29 - *Please stand as the choir sings the Gospel Acclamation.*

The Lord be with you,

ALL and also with you.

Hear the gospel of our Lord Jesus Christ according to Mark.

ALL Glory to you, O Lord.

King Herod heard of it, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.'

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the baptizer.' Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptist on a platter.' The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

At the end of the Gospel:

This is the Gospel of the Lord.

ALL Praise to you, O Christ.

SERMON: Revd Timothy Miller

THE BLESSING OF A CHILD

We are here today to give thanks for the gift of children, and to support their parents in their responsibilities with prayer and love. God became one of us in Jesus, and understands all that surrounds the arrival and upbringing of children. It is God's purpose that children should know love within the stability of their home, grow in faith, and come at last to the eternal city where his love reigns supreme.

The works of the Lord are great:

ALL his mercy endures for ever.

Mary gave birth to a child and called him Jesus:

ALL he will save his people from their sins.

He will be called the Prince of Peace:

ALL his kingdom will last for ever.

The minister says

God our creator, we thank you for the wonder of new life and for the mystery of human love. We thank you for all whose support and skill surround and sustain the beginning of life. We thank you that we are known to you by name and loved by you from all eternity. We thank you for Jesus Christ, who has opened to us the way of love. We praise you, Father, Son, and Holy Spirit.

ALL Blessed be God for ever.

The minister addresses the parents

What name have you given this child?

A parent replies

His/her name is N.

The minister says

As Jesus took children in his arms and blessed them, so now we ask God's blessing on N.

Heavenly Father, we praise you for his/her birth; surround *him/her* with your blessing that *he/she* may know your love, be protected from evil, and know your goodness all *his/her* days.

**ALL May they learn to love all that is true,
grow in wisdom and strength
and, in due time, come through faith and baptism
to the fullness of your grace;
through Jesus Christ our Lord. Amen.**

The minister prays for the parents

May God the Father of all bless *these parents* and give *them* grace to love and care for *their children*. May God give *them* wisdom, patience and faith, help *them* to provide for the *children's* needs and, by their example, reveal the love and truth that are in Jesus Christ.

ALL **Amen.**

The minister then addresses the family, friends and congregation

Will you do all that you can to help and support N and N in the bringing up of N?

ALL **With the help of God, we will.**

Will you do all that you can to help and support this *family*?

ALL **With the help of God, we will.**

This prayer is said by the whole congregation

ALL **God our creator,
we thank you for the gift of children,
entrusted to our care.
May we be patient and understanding,
ready to guide and to forgive,
so that through our love
they may come to know your love;
through Jesus Christ our Lord. Amen.**

THE LITURGY OF BAPTISM

The baptism candidate come forward and is presented to the congregation.

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome N and uphold them in their new life in Christ?

ALL **With the help of God, we will.**

THE DECISION

*The minister then says to the **candidate**:*

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him.

Therefore I ask:

Do you reject the devil and all rebellion against God?

Candidate **I reject them.**

Do you renounce the deceit and corruption of evil?

Candidate **I renounce them.**

Do you repent of the sins that separate us from God and neighbour?

Candidate **I repent of them.**

Do you turn to Christ as Saviour?

Candidate ***I turn to Christ.***

Do you submit to Christ as Lord?

Candidate ***I submit to Christ.***

Do you come to Christ, the way, the truth and the life?

Candidate ***I come to Christ.***

SIGNING WITH THE CROSS

The minister makes the sign of the cross on N's forehead, saying

Christ claims you for his own. Receive the sign of his cross.

The minister says

Do not be ashamed to confess the faith of Christ crucified.

**ALL Fight valiantly as a disciple of Christ
against sin, the world and the devil,
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,
restore in you the image of his glory,
and lead you in the light and obedience of Christ.

ALL Amen.

PROCESSION TO THE FONT and PRAYER OVER THE WATER

Praise God who made heaven and earth,

ALL who keeps his promise for ever.

Let us give thanks to the Lord our God.

ALL It is right to give thanks and praise.

We thank you, almighty God, for the gift of water to sustain, refresh and cleanse all life. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel from slavery in Egypt to freedom in the Promised Land. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us from the death of sin to newness of life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we baptize into his fellowship those who come to him in faith.

Now sanctify this water that, by the power of your Holy Spirit, N may be cleansed from sin and born again. Renewed in your image, may they walk by the light of faith and continue for ever in the risen life of Jesus Christ our Lord; to whom with you and the Holy Spirit be all honour and glory, now and for ever.

ALL Amen.

PROFESSION OF FAITH

Brothers and sisters, I ask you to profess together with N the faith of the Church.

Do you believe and trust in God the Father?

ALL We believe in God, the Father almighty, creator of heaven and earth.

Do you believe and trust in his Son Jesus Christ?

ALL We believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe and trust in the Holy Spirit?

ALL We believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

BAPTISM

The minister says to the candidate

N, is this your faith?

Candidate ***This is my faith.***

The minister pours water on N, saying

N, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

ALL Amen.

May God, who has received you by baptism into his Church, pour upon you the riches of his grace, that within the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory.

ALL Amen.

THE WELCOME

There is one Lord, one faith, one baptism: N, by one Spirit we are all baptized into one body.

**ALL We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

The congregation greets the newly baptized.

PEACE

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you

ALL and also with you.

THE PREPARATION OF THE TABLE

Be present, be present, Lord Jesus Christ, our risen high priest;
make yourself known in the breaking of bread.

ALL Amen.

EUCCHARISTIC PRAYER

The Lord be with you

ALL and also with you.

Lift up your hearts.

ALL We lift them to the Lord.

Let us give thanks to the Lord our God.

ALL It is right to give thanks and praise.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

ALL **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

ALL **Christ has died. Christ is risen. Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

ALL **Amen.**

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us

ALL **Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
Lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
forever and ever.
Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

ALL **Though we are many, we are one body,
because we all share in one bread.**

AGNUS DEI

ALL **Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

GIVING OF COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

ALL **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

During the COVID pandemic, please maintain physical distancing when you come up to receive communion (bread only). If you prefer, remain in your seat and the priest will come to you.

POST COMMUNION PRAYERS

God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord.

ALL **Amen.**

ALL **Almighty God, we thank you for feeding us with the body and blood
of your Son Jesus Christ. Through him we offer you our souls and
bodies to be a living sacrifice. Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

NOTICES

CLOSING HYMN: Forth in thy name, O Lord, I go

by Charles Wesley; sung by members of the All Saints' Choir, organ played by Chris Harris

CHOIR *Forth in thy name, O Lord, I go
my daily labour to pursue;
thee, only thee, resolved to know,
in all I think or speak or do.*

*The task thy wisdom has assigned
O let me cheerfully fulfil;
in all my works your presence find
and prove thy good and perfect will.*

*Thee may I set at my right hand
whose eyes my inmost substance see,
and labour on at thy command
and offer all my works to thee.*

*Give me to bear thy easy yoke
and ev'ry moment watch and pray;
and still to things eternal look
and hasten to thy glorious day.*

*For thee delightfully employ
whate'er thy bounteous grace hath giv'n;
and run my course with even joy,
and closely walk with thee to heav'n.*

BLESSING AND DISMISSAL

The Lord be with you.

ALL **And also with you.**

The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

ALL **Amen.**

GIVING OF A LIGHTED CANDLE

The minister invites the newly baptized forward to receive a lighted candle and says:

N, God has delivered us from the dominion of darkness and has given us a place with the saints in light. You have received the light of Christ; walk in this light all the days of your life.

ALL Shine as a light in the world, to the glory of God the Father.

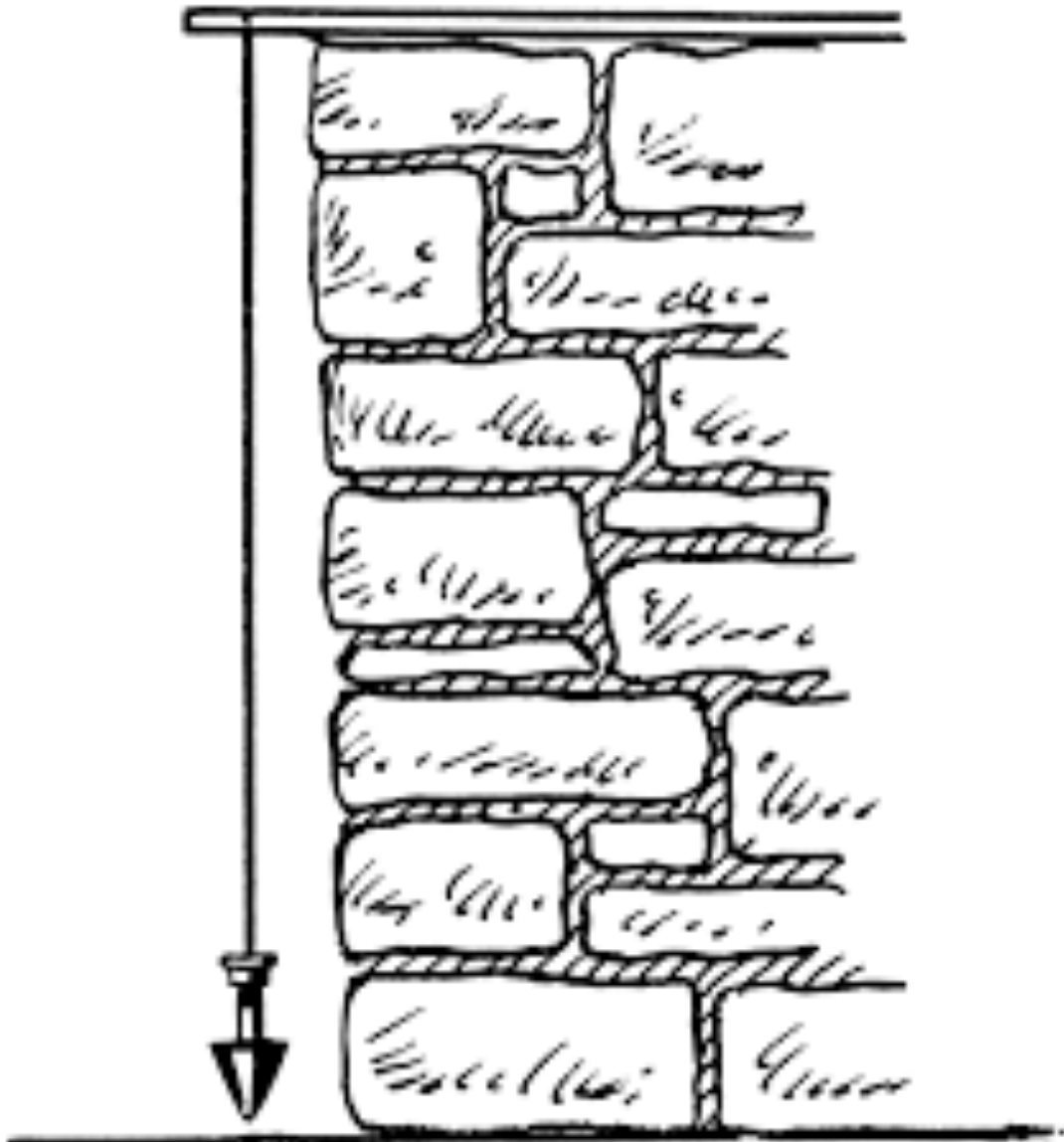
Go in peace to love and serve the Lord.

ALL In the name of Christ.

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Our worship has ended. Now our service begins.

Please note: Timothy will be on annual leave from Sunday 18th July until Saturday 31st July.



The Baptism of Jesus

And a voice from heaven said, "This is my Son, whom I love; with him I am well pleased." Matthew 3:17 (NIV)

Based on Matthew 3:13-17



T Y Y J K E W N U P D N O I D
D Z J J V S E U G J Z X F X G
V Q V O C X P Y I A E R J M I
O A L I H W F I M S L S D W F
I O M K F N U A R Z H I U P X
C M X X B F L E T I U P L S X
E H S O N Z F T J N T Z W E U
A I K R Z X I J S Y B E L R E
K U A D P S L O B Y A T T K P
C O W S D K L R K C P W H F Q
Y P D E G A G D W I T A E L M
E E S O R P M A E M I T A B S
B N K U V H D N B M Z E V P G
S E W R L E Z O A H E R E A Z
T D P L E A S E D O D L N N Z

GALILEE
OPENED
JORDAN

HEAVEN
DOVE
WATER

VOICE
JOHN
FULFILL

LOVE
PLEASED
BAPTIZED

JESUS
SON
SPIRIT

SERVICES THIS WEEK

Monday 12th July

9.05am Meditative Morning Prayer (at All Saints' and Facebook)

Tuesday 13th July

10.30am Morning Prayer (on Zoom and Facebook)

Wednesday 14th July

John Keble, priest, poet, 1866

9.30am Morning Prayer (at St Augustine's and Facebook)

Thursday 15th July

*Swithun, bishop, c 862;
Bonaventure, friar, bishop, teacher of the faith, 1274*

***10.00am** Contemplative Morning Prayer (on Zoom and Facebook)

Friday 16th July

Osmund, bishop, 1099

No services today

Saturday 17th July

No services today

Sunday 18th July

Seventh Sunday after Trinity

10.00am Parish Eucharist: All Saints' Church (N6 4QH)

10.00am Parish Mass: St Augustine's Church (N6 5BH)